**MONTHLY PROGRESS REPORT FOR PROJECT ROTLING - HMASAWNNA RAHBI THAR**

**UNDER MGNREGA**

FOR THE MONTH AND YEAR OF: EXECUTING AGENCY:

NAME OF DISTRICT:

NAME OF RD BLOCK:

*MRP should be submitted on or before every 10th of the month*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **NAME OF PROJECT** | | **(write name of project here)** | | | |
| **Sl.No** | **Particulars** | **Reports** | | | |
| **(1)** | **(2)** | **(3)** | | | |
| 1 | Date of commencement |  | | | |
| 2 | Project Duration  ( Short/Medium/Long ) |  | | | |
| 3 | Probable date of completion |  | | | |
| 4 | Project Amount |  | | | |
| 5 | Fund Received so far | **Upto previous month** | | **During the month** | |
| **(4)** | | **(5)** | |
|  | |  | |
| 6 | Financial Progress in % **( cumulative )** | **Upto previous month** | | **During the month** | |
| **(6)** | | **(7)** | |
|  | |  | |
| 7 | Physical Progress in % **( cumulative )** | **Upto previous month** | | **During the month** | |
| **(8)** | | **(9)** | |
|  | |  | |
| 8 | Physical Progress in units  (write components/sub-components  below-add more lines if required) | Write below in nos./ length/height/ hactre/ acre/ km/ metres/ etc. | | | |
| **Upto previous month** | **During the month** | | **Total** |
| ( 10 ) | ( 11 ) | | ( 12 ) |
| i |  |  |  | |  |
| ii |  |  |  | |  |
| iii |  |  |  | |  |
| iv |  |  |  | |  |
| v |  |  |  | |  |
| vi |  |  |  | |  |
| vii |  |  |  | |  |
| viii |  |  |  | |  |
| ix |  |  |  | |  |
| x |  |  |  | |  |
| xi |  |  |  | |  |
| xii |  |  |  | |  |
| xiii |  |  |  | |  |
| xiv |  |  |  | |  |
| xv |  |  |  | |  |
| xvi |  |  |  | |  |
| xvii |  |  |  | |  |
| xviii |  |  |  | |  |

**Note : Issues or problems may be attached in separate sheets.**